



॥ कुलुयेंदसगसोरेगङ्गेगकसलदसो

राष्ट्रीय सौवा रिग्पा संस्थान लेह लद्दाख
NATIONAL INSTITUTE OF SOWA RIGPA
(An Autonomous Body under Ministry of AYUSH)
Govt. of India)

U.T. Ladakh Leh 194101 Telefax: 01982-25449, 251448, E-Mail: nrisr.leh@gmail.com/nrisr-leh@gov.in
Ref. No. 11/NISRL/22/Admn. /23/Staff-Canteen/215-18 Dated: 09.03.2023

Tender Notice for Running of Staff-Canteen

Quotations are invited by National Institute of Sowa Rigpa, NISR, Leh, Ladakh UT from the interested person/Firm for running staff canteen at NISR premises, Leh. Preference will be given to the person/firm having experience for running an office canteen in any organization. The tender document can be had from office of NISR, Leh on any working day from 10.03.2023 or visit www.sowarigpainstitute.in. The last day for the submission of quotation, along with tender documents is 25.03.2023.

The service provider is required to provide the services from 09:00AM to 05:30PM on all the working days. In addition to routine services, the Caterer shall also be required to arrange meals/snacks/tea/coffee for any officials' event/gathering/meetings/seminar etc as and when required and claim the same subsequently through a regular bill.

The menu of the meals and beverage shall be fixed latter on by arriving on a negotiable rate between the parties.

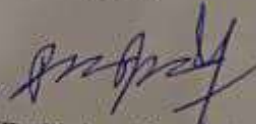
General Terms & Conditions of the Contract.

1. The contract shall be initially for a period of one year from the date of award of contract subject to continuous satisfactory performance and maintaining of cleanliness and standard of hygiene.
2. This Institute will provide hall/room spaces for Kitchen, wash room, Dining (Executive/Common), a store, drinking water, electricity for normal use, however the service provider has to arrange suitable furniture & Utensils etc.
3. The interested bidders have to deposit six month's rent in advance.
4. The minimum per month rent is Rs2, 000/- (Rupees two thousand only) including electricity and water bills. Tenderer quoting the highest rates/rents will be considered as the successful bidder and he/she has to execute an agreement with the Purchaser within 15 days of receipt of the contract. Within these periods, all the required formalities from the regulated authorities for running a Restaurant shall have to be completed by the bidder.
5. In case any damage is caused to the property of the Canteen/Institute, the amount assessed will be recovered from the Service Provider.
6. The contractor selected for canteen service, will be required to maintain highest level of cleanliness and standard of hygiene with regard to the persons under his employment and the wash area, utensils & serving vessels/plates are cleaned and disinfected.

7. The staff canteen will run six days a week i.e., Monday to Saturday and shall remain open in Sunday/holiday also if required and during such hours as may be decided by the Institute.

8. Director or competent authority reserves the right to accept or reject any or all tenders at any time without assigning any reason thereof what so ever and his decision shall be final on this account

9. The Contractor will hand over the possession of the premises and other property of the Institute, if any, on completion of the contract or on termination of the contract.


(Dr Padma Gurmet)
Director

Copy to:

1. News editor, Door Doorshan Kendra, Leh – with the request to relay the above contents in daily local News bulletin on 10th Mar'2023.
2. News Editor, All India Radio Leh- with the request to include the above contents in daily local news bulletin on 10th Mar'2023.
3. NI Desk, Ministry of Ayush, Govt. of India, New Delhi.
4. Office Notice Board.



सुविधा कुटुम्बकम्
ONE FAMILY - ONE FUTURE

॥ कुलार्थदसागर्षोरेणङ्गेणवसा'सद'स्ये।

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I. TENDER APPLICATION FORM:

Annexure-A

1. Name of Person / Firm: _____

2. Full particulars of Office: (a) Address: _____

(b) Telephone/ Mobile No.: _____ (c) Fax No.: _____

(d) E-Mail id: _____

3. Details of experience of running the canteen in reputed Organization / Institutions if any.

4. Any other information which you consider relevant